

AGENDA
GREENVILLE CITY COUNCIL MEETING
MONDAY, SEPTEMBER 27, 2021 ~ 5:30 PM

1. CALL TO ORDER:
2. ROLL CALL:
3. PLEDGE OF ALLEGIANCE / INVOCATION:
4. APPROVAL OF MINUTES:
8/23/21 Regular Meeting
5. PROCLAMATIONS and PRESENTATIONS:
6. UNFINISHED BUSINESS:
7. NEW BUSINESS:
 - A. ORDINANCE 2021-03. AN ORDINANCE TO AMEND CHAPTER 4 – ANIMALS OF THE CODE OF ORDINANCES OF THE CITY OF GREENVILLE.
 - B. ORDINANCE 2021-04. AN ORDINANCE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF GREENVILLE, ALABAMA, 1987, CHAPTER 10 LICENSES AND BUSINESS REGULATIONS, ARTICLE II.
 - C. ORDINANCE 2021-05. AN ORDINANCE TO AMEND CHAPTER 2 – ADMINISTRATION – PURCHASING POLICY OF THE CODE OF ORDINANCES OF THE CITY OF GREENVILLE.
 - D. ORDINANCE 2021-06. AN ORDINANCE TO AMEND CHAPTER 17 – SOLID WASTE OF THE CODE OF ORDINANCES OF THE CITY OF GREENVILLE.
 - E. ORDINANCE 2021-07. AN ORDINANCE TO ADD SECTION 2-99 TO CHAPTER 2 – ADMINISTRATION - ARTICLE IV - DIVISION 2 OF THE CODE OF ORDINANCES OF THE CITY OF GREENVILLE.
 - F. RESOLUTION 2021-38. A RESOLUTION APPROVING AN ABC LICENSE FOR THE CORNER STORE.
 - G. RESOLUTION 2021-39. TO AWARD BIDS FOR POLICE DEPARTMENT FLEET, ROUTINE MAINTENANCE, REPAIR AND WRECKER SERVICE.
 - H. RESOLUTION 2021-40. TO AUTHORIZE RENEWAL CLAUSE FOR THE AUTOMATED FUELING SYSTEM PURCHASES OF UNLEADED GASOLINE AND DIESEL FUEL FOR 2022-2023.
 - I. RESOLUTION 2021-41. APPROVE BUDGET AMENDMENT FOR THE 2021-2022 BUDGET.
 - J. RESOLUTION 2021-42. ADOPT THE GENERAL FUND BUDGET FOR THE CITY OF GREENVILLE, ALABAMA, FOR FISCAL YEAR BEGINNING OCTOBER 1, 2021 AND ENDING SEPTEMBER 30, 2022.
 - K. RESOLUTION 2021-43. A RESOLUTION AUTHORIZING AN AMENDMENT TO THE CITY RANGE AND STEPS.
 - L. RESOLUTION 2021-44. A RESOLUTION TO INCLUDE AMENDMENT THREE TO THE 2013 PERSONNEL POLICIES AND PROCEDURES MANUAL FOR CITY EMPLOYEES.
 - M. RESOLUTION 2021-45. A RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF GREENVILLE, BUTLER COUNTY SCHOOL SYSTEM AND PATRICK PEAGLER.
 - N. RESOLUTION 2021-46. A RESOLUTION AUTHORIZING AIRPORT PRE-APPLICATION GRANT.
 - O. RESOLUTION 2021-47. AUTHORIZE CITY TO ENTER INTO CONTRACT WITH QUALITY CORRECTIONAL HEALTH CARE TO PROVIDE MEDICAL TREATMENT FOR CITY PRISONERS FOR FY 2021-22 AT A COST OF \$2,950.74 PER MONTH.
 - P. RESOLUTION 2021-48. AUTHORIZE SERVICE AGREEMENT WITH BUTLER COUNTY EMERGENCY COMMUNICATIONS DISTRICT (E-911) FOR FY 2021-22 IN THE AMOUNT OF \$100,000.00.
 - Q. RESOLUTION 2021-49. AUTHORIZE RENEWAL OF CITY'S AIRPORT MANAGER'S CONTRACT WITH BRUCE EDWARDS FOR FY 2021-22 IN THE AMOUNT OF \$36,500.00 OR \$3,041.67 PER MONTH.
 - R. RESOLUTION 2021-50. AUTHORIZE CITY TO ENTER INTO SERVICE CONTRACT WITH BUTLER COUNTY COMMISSION FOR ECONOMIC DEVELOPMENT FOR FY 2021-22 IN THE AMOUNT OF \$80,000.00.

- S. RESOLUTION 2021-51. AUTHORIZE CITY TO ENTER INTO SERVICE AGREEMENT WITH THE BUTLER COUNTY CHILDREN'S ADVOCACY CENTER FOR FY 2021-22 IN THE AMOUNT OF \$30,000.00.
 - T. RESOLUTION 2021-52. AUTHORIZE CITY TO ENTER INTO A SERVICE AGREEMENT WITH THE SOUTH ALABAMA CHAPTER OF THE AMERICAN RED CROSS FOR FY 2021-22 IN THE AMOUNT OF \$1,000.00.
 - U. RESOLUTION 2021-53. AUTHORIZE CITY TO ENTER INTO A SERVICE AGREEMENT WITH THE FAMILY SUNSHINE CENTER FOR FY 2021-22 IN THE AMOUNT OF \$2,500.00.
 - V. RESOLUTION 2021-54. AUTHORIZE CITY TO ENTER AGREEMENT FOR COMPUTER/TECHNOLOGY SUPPORT AND MAINTENANCE WITH MASTER TECHNOLOGY SOLUTIONS, LLC FOR FY 2021-22.
 - W. RESOLUTION 2021-55. AUTHORIZE CITY TO ENTER INTO MANAGEMENT AGREEMENT WITH SHERLING LAKE MANAGEMENT, LLC FOR FY 2021-22.
 - X. RESOLUTION 2021-56. AUTHORIZE CITY TO ENTER INTO AN AGREEMENT WITH THE ALABAMA CRIMINAL JUSTICE INFORMATION CENTER FOR THE POLICE DEPARTMENTS ACCESS TO THE CRIMINAL JUSTICE NETWORKS FOR FY 2021-22.
 - Y. RESOLUTION 2021-57. TO AUTHORIZE THE CITY TO ENTER INTO AN AGREEMENT WITH GREENVILLE HOUSING AUTHORITY'S PROVISION OF FUNDING IN THE AMOUNT OF \$67,000.00 FOR DRUG ENFORCEMENT OFFICER FOR FY 2021-22.
 - Z. RESOLUTION 2021-58. AUTHORIZE CITY TO ENTER INTO AN AGREEMENT WITH THE STATE OF ALABAMA
8. APPROVAL OF EXPENDITURES:
- A. CITY OF DOTHAN - \$2,499.00 (BUDGETED ITEM)
FIREFIGHTER RECRUIT SCHOOL FOR THREE EMPLOYEES
 - B. LEE ELECTRIC INC. - \$17,500.00 (BUDGETED ITEM)
5 AIR CONDITIONS UNITS FOR YMCA BUILDING
 - C. D&T EMERGENCY LIGHTING - \$6,295.00 (BUDGETED ITEM)
EMERGENCY LIGHTING FOR NEW POLICE CAR
 - D. GREENVILLE AUTO CLINIC, LLC - \$3,733.00
NEW TRANSMISSION FOR POLICE UNIT #332
 - E. RESERVE ACCOUNT - \$3,940.00 (BUDGETED ITEM)
POSTAGE FOR ALL DEPARTMENT
9. CITY INSPECTOR'S REPORT:
10. WEED AND DEBRIS VIOLATIONS:
11. BOARD APPOINTMENTS:
- GREENVILLE/BUTLER COUNTY PUBLIC LIBRARY BOARD – MARGARET PHILLIPS
 - INDUSTRIAL DEVELOPMENT BOARD – STEVE BUSKEY, JR., MELVYN STONE AND PAUL FLUBACHER
 - PLANNING COMMISSION – LEANDER ROBINSON
 - HEALTH CARE AUTHORITY – JIM DUNKLIN
 - GREENVILLE DOWNTOWN REDEVELOPMENT AUTHORITY – REBECCA (PETEY) CURETON
 - BOARD OF ADJUSTMENT – JOHNNY AUTREY
 - YMCA PUBLIC PARK AND RECREATION BOARD – WARREN MATTHEWS
 - WATER WORKS AND SEWER BOARD – KENNY PERDUE
12. OTHER BUSINESS:
13. ANNOUNCEMENTS AND ADJOURNMENT:
- Next Regular City Council Meeting – October 11, 2021 ~ 5:30